

What a great thread. It makes me think about a book I read many years ago, "The Biology of the Spirit" by Edmund Sinnott. It escapes me now but th

Brett M. Wilbur, CSI, CCS, RA
Sr. Associate | Director of Material Technology | Specifications

PAGE SOUTHERLAND PAGE, LLP
1100 Louisiana, Ste One
Houston, Texas 77002
tel: 713 871 8484
fax: 713 871 8440
www.pspaec.com
ARCHITECTURE INTERIORS CONSULTING ENGINEERING

-----Original Message-----

From: ACS is a new scholarly forum on architecture and spiritualit [mailto:AM-CARC-ACS-L@LISTSERV.TAMU.EDU] On Behalf Of Travis Price
Sent: Thursday, June 28, 2012 7:31 PM
To: AM-CARC-ACS-L@LISTSERV.TAMU.EDU
Subject: Re: response to F&F editor's note

Riding the wave of duality's razor! Tertium non Datur!

Travis L Price III, FAIA
Travis Price Architects
1028 33rd St,NW -Suite 320
Washington, DC 20007
202 . 965 . 7000

www.TravisPriceArchitects.com
www.SpiritofPlace-Design.com
www.ArchaeologyofTommorrow.com

-----Original Message-----

From: ACS is a new scholarly forum on architecture and spiritualit on behalf of charles
Sent: Thu 6/28/2012 2:38 PM
To: AM-CARC-ACS-L@LISTSERV.TAMU.EDU
Subject: Re: response to F&F editor's note

I offer this relevant thought to the ongoing discussion:

The mind is not necessarily a tool for understanding. It's a tool for gathering information.
The spiritual heart is the tool for understanding.
And the Soul is the "tool" for truth.
- John-Roger

From my point of view Prem is right-on with everything he states with this exception:

"The discovery of authenticity is only possible through dialogue". Only? Mark Johnson has already introduced the additional notion of relationship

I have found that one of the most profound approaches in spiritual development is the ability to simultaneously hold two apparently contradictory r

Regards,
Charles Bernstein

[Description: Description: Logo M Charles Bernstein email]
20575 Cheney Drive
Topanga CA 90290
310 709 0499
www.mcharlesbernstein.com

From: ACS is a new scholarly forum on architecture and spiritualit [mailto:AM-CARC-ACS-L@LISTSERV.TAMU.EDU] On Behalf Of Mark Johnson
Sent: Tuesday, June 26, 2012 5:52 AM
To: AM-CARC-ACS-L@LISTSERV.TAMU.EDU
Subject: Re: response to F&F editor's note

Prem,
I appreciated your comment and found it very coherent. An additional word that comes to mind when one talks about authenticity and dialogue is "re

Regards,

Mark L. Johnson, RLA, ASLA
[cid:image004.jpg@01CD5522.8CBC6BA0]
Ecotone Land Design, Inc.
1850 Kings Court
Kissimmee, Florida 34744
Phone: (407) 931-2225
Fax: (407) 209-3884
www.EcotoneLandDesign.com<http://www.EcotoneLandDesign.com>

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-----Original Message-----

From: ACS is a new scholarly forum on architecture and spirituality [mailto:AM-CARC-ACS-L@LISTSERV.TAMU.EDU]<mailto:[mailto:AM-CARC-ACS-L@LISTSERV.
Sent: Tuesday, June 26, 2012 1:46 AM
To: AM-CARC-ACS-L@LISTSERV.TAMU.EDU<mailto:AM-CARC-ACS-L@LISTSERV.TAMU.EDU>
Subject: Re: response to F&F editor's note

A few thoughts in response to this dialogue:

1. The discovery of authenticity is only possible through dialogue. As the philosopher Charles Taylor observed in his book "The Ethics of Auth

2. True teaching is based on dialogue. Let me refer to Hindu tradition to describe this (with the qualification that these observations are not absolute).
3. While dialogue is crucial, it is not the sole means. To live we have to breathe, eat and sleep. When we breathe, we inhale as well as exhale.
4. So if we ask which possesses greater authenticity, practice or theory, then the answer is neither in itself. Practice is the outward flow and theory is the inward flow.

Regards,
Prem

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On 25-Jun-2012, at 8:43 PM, Trent Smith wrote:

I would say that what academics create is primarily, not virtual or only on paper, but within students. Correct me if I'm wrong, but that's about as close as it gets.

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Trent Smith

Murray Park Church<<http://www.murrayparkcoc.com/>> Young Adult Coordinator
Anna Bliss Studios <<http://www.annacampbellbliss.com/>> Studio Assistant
VCBO Architecture<<http://www.vcbo.com/>> Architectural Intern

"What kind of architecture do people need today? They need love. You need love to carry out good projects." architect Shigeru Ban

On Sat, Jun 23, 2012 at 6:43 AM, Bill Hutchins <bill@heliconworks.com<<mailto:bill@heliconworks.com>>> wrote:

i find profound thoughts to be distractions. i know this as i have them often, and i've learned that they are only moons orbiting around what i see. my mantra is to open myself to spirit and receive, but unless i'm engaged with, in a heart-centered relationship with, a specific other - client, friend, or family member, which is why i'm a practicing architect, and i have no idea how you academics teach such impulses. that is, i applaud you and am not writing any comments.

peace,
bill
www.heliconworks.com<<http://www.heliconworks.com/>>